Mission Senior Secondary

Sasquatch Lions Club

Name:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post-Secondary Plans:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Career Goal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years attended Hatzic Middle?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current address:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Include the following with this application form:

* Autobiographical essay (1 page only please)
* List of accomplishments (including awards, community service and volunteering)
* 2 personal reference letters
* ~~An unofficial transcript of grades~~(will be provided by Ms. Pearce once asked – please ask for these documents at least 24 hours before the deadline.)
* ~~Attendance record~~(will be provided by Ms. Pearce once asked – please ask for these documents at least 24 hours before the deadline.)

**\*\*Please note winners may need to attend Sasquatch Lions Club\*\***

**Meeting for a presentation at a later date**

APPLICATION DEADLINE: **Friday May 5th 2023 at 3pm**

**email completed application forms and all supporting documentation to mss.grads@mpsd.ca**